8.	Any higher examination passed with year, register number and results.	
9.	College and course to which admission is sought.	
10.	Signature of the candidate.	

Each application should be accompanied by the requisite leaving and other certificates; and a certified statement of marks obtained at the Intermediate Examination.

In respect of admission to the Pre-Medical and B.E. Course, the prescribed admission fee of Rs. 10 should be paid with the application. This will be refunded in the case of applicants not selected for admission. In the case of those selected for admission who actually join, it will be adjusted towards the admission fee; in other cases it will be forfeited.

Applications defective in any of the above particulars or received after the due date will not be considered. A selected candidate not joining within a week after notification of selection on the College notice board will forfeit his seat.

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

MYSORE LOCAL EXAMINATIONS.

Notification D. No. 104-54—35-36—*E2.* 3223-64—35-36, *dated* 30*th April* 1936.

It is hereby notified for general information that in pursuance of Government Order No. E. 2415—Edn. 313-35-2, dated 10th March 1936, Tumkur, is made an additional Centre for conducting the Vernacular Teachers' Certificate Practical (Final) Examination with effect from the year 1936-37 onwards.

Notification No. E. 3073-201—35-36, dated 5th May 1936.

The following statement of admissions, scholarships and free studentships in the several High Schools (Government, Aided or unaided and Municipal) for boys in the State as it stood on 31st January 1936, is published for the general information of the Public.

No.	Community	Admissions						Scholarships				Free studentships									Remarks
		Number of sections	Maximum number of seats available	Number of applications received for admission	Number of candidates admitted	Number of students promoted	Number detained	Number of applications received by		Number of awards made by		Total strength for calculation of free-ships	Number of scholarship holders enjoying freeships	Number of students exempted from payment of full fees	Number of students exempted from payment of half fees	Actual strength for calculation of per-centages of free-ships	Number of free-ships that each community could have got on a percentage basis	Number of full free-ships awarded	Number of half free-ships awarded	Total awards in terms of full free-ships	
								Department	Ad-Hoc Committee	Department	Ad-Hoc Committees										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
1	Brahmins ...			2,155	1,993	2,135	323	114	38	22	1	4,238	23	1	4*	4,212	842·4	112	1,429	826·5	*Girls reading in Boys' Schools.
2	Lingayets ...			468	442	374	73	20	482	3	95	837	98	47	...	692	138·4	52	261	182·5*	*Of this number, 47 students belong to the Marimallappa's High School and they have all been granted free ships.
3	Vokkaligars ...			313	295	300	54	25	440	13	162	626	175	..	...	451	90·2	15	140	85	
4	Mahartattas ...			66	59	36	8	31	40	13	16	98	29	8	27	47·5	9·5	...	27	18·5	
5	Kurubas ...			52	46	47	11	7	79	5	51	102	56	...	...	46	9·2	...	11	5·5	
6	Adikarnatakas and Adidravidas.			240	236	151	22	221	2	111	...	400	111	289	...	...	...	...	..	...	
7	Other Hindus ...	203	9,135	775	718	607	135	152	714	92	200	1,386	292	14	13	1073·5	214·7	38	307	191·5	
8	Mahomedans ...			371	342	287	77	70	328	31	59	673	97	4	579	289·5	57·9	...	130	34·5	Only ½ is taken for calculation since half freeship holders are required to pay ½ fees.
9	Christians ...			96	87	63	26	12	37	6	8	165	14	47	2	103	20·6	66*	27	79·5*	*Of this number, 47 students belong to the Methodist Mission High School, Mysore, who have all been granted freeships.
10	Jains ...			39	37	41	4	4	34	...	4	74	4	.	...	70	14	1	19	10·5	
	Total ..	203	9,135	4,575	4,255	4,041	733	656	2,194	296	596	8,599	892	410	625	6984·5	1396·9	286	2,351	1,429	

NOTE.—Total of Columns 6, 7 and 8 does not agree with column 13 since a number of pupils have left school after admission,

	No. in the Schools.	Free studentships.	Percentage
Brahmins	4,238	850·5	23·06
Backward communities (including Mohamedans and Christains but excluding Adikarnatakas and Adidravidas)	3,961	1480·5	37·3

N. S. SUBBA RAO,
Director of Public Instruction.